

7/3/89

RE: DRY-FIRE HYDRANT PROGRAM.

Scott Weisman of Four Rivers RC&D appeared before the Commissioners requesting that the county participate in a program for the development of a dry fire hydrant system on farms in rural areas. The same request is being made in all Counties in the local area. The project is a joint effort of Four-Rivers, local fire departments, and ASCS. The Commissioners referred the matter to the Highway Department.

SUGGESTED ENTRY FOR 7/18/89

RE: DRY FIRE HYDRANT PROGRAM.

At the July 3, 1989 commissioner's meeting the matter of the county participating in the Dry Fire Hydrant Program was referred to the highway department. The Four-Rivers RC&D is requesting that the Commissioners of all surrounding counties authorize local fire departments, supervised by the SCS Office, to install dry fire hydrants on county right of ways. A post for identification and protection would also be installed. A motion made by Mary Lou Behr, seconded by Virgil Schram and carried unanimously authorized construction of dry fire hydrants on county right of ways provided that they be placed as far from the traveled portion of the road as possible and that the County Highway Supervisor or Engineer be contacted prior to construction.

Refer to.

Comm. Meeting Minutes of July 3 & July 18

The first part of the report deals with the general situation of the country. It is noted that the country is a large one, with a population of about 100 million. The climate is generally warm, with a high degree of humidity. The terrain is mostly flat, with some low mountains in the north. The soil is generally fertile, but there are some areas of poor soil. The main crops are rice, wheat, and cotton. The country is a major producer of these crops. The report also mentions that the country is a member of the United Nations and the Organization of American States.

The second part of the report deals with the economic situation of the country. It is noted that the country has a large and growing economy. The main industries are agriculture, manufacturing, and services. The country is a major exporter of agricultural products. The report also mentions that the country has a high level of literacy and a growing middle class.

The third part of the report deals with the social situation of the country. It is noted that the country has a high level of social stability. The main social problems are poverty and ill health. The report also mentions that the country has a high level of social justice and a growing middle class.

The fourth part of the report deals with the political situation of the country. It is noted that the country has a democratic government. The main political parties are the United Front and the National Front. The report also mentions that the country has a high level of political stability and a growing middle class.

The fifth part of the report deals with the international situation of the country. It is noted that the country has a high level of international cooperation. The main international organizations are the United Nations and the Organization of American States. The report also mentions that the country has a high level of international trade and a growing middle class.

Chappell & Birk, Attorneys,

for

INDIANA CABINET COMPANY, INC.
(Governmental Unit)
Dubois County, Indiana

To The HERALD Dr.
P.O. Box 31
Jasper, IN 47546

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) number of equivalent lines

Head—number of lines

Body—number of lines

Tail—number of lines

Total number of lines in notice

31

COMPUTATION OF CHARGES

31 lines, 1 columns wide equals 31 equivalent

lines at 29.7 cents per line

\$ 9.21

Additional charge for notices containing rule or tabular work
(50 percent of above amount)

Charge for extra proofs of publication
(\$1.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM

\$ 9.21

DATE FOR COMPUTING COST

Width of single column 11 1/4 ems

Number of insertions 1

Size of type 6 point

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: July 27, 19 89

Title Publisher

PUBLISHER'S AFFIDAVIT

State of Indiana)
Dubois County) ss

Personally appeared before me, a notary public in and for said county and state, the undersigned J.T. Rumbach who, being duly sworn, says that he is publisher of The Herald a daily newspaper of general circulation printed and published in the English language in the (city) of Jasper in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time, the dates of publication being as follows: July 27, 1989

Subscribed and sworn to before me this 27 day of July 19 89.

Notary Public

MILDRED SMITH KRAFF

My commission expires My comm. exp. Jan. 9, 1991
COUNTY OF DUBOIS

NOTICE OF PUBLIC HEARING
The County Council of Dubois County will hold a public hearing at 9:30 a.m. on August 14, 1989, at the Courthouse, Jasper, Indiana, on a proposed financing of an economic development facility for the manufacturing of office furniture, which facility is to be located near Dubois, Indiana, to be owned by Indiana Cabinet Company, Inc., and the issuance of City of Jasper, Indiana Economic Development Revenue Bonds (Indiana Cabinet Company, Inc. Project) (the "Bonds") in the aggregate principal amount of \$2,000,000 to pay a portion of the costs to such facilities. The Bonds will not be a general obligation of the City of Jasper or the County of Dubois and will not be payable in any manner by taxation, but will be payable primarily from payments by Indiana Cabinet Company, Inc. and as otherwise provided in the Loan Agreement, Mortgage, Security Agreement, Note and Trust Indenture and an authorizing ordinance to be passed by the City of Jasper. The facilities will consist of the building and equipment for the operation of an economic development facility located on Depot Road in Dubois, Indiana. The public is invited to attend and comment on any of the matters herein noted. Dated: July 25, 1989. Basil Kunkel, Auditor 27-11

Claim No. Warrant No.

IN FAVOR OF

The HERALD

P.O. Box 31 Jasper, IN 47546

\$ 9.21

On Account Of Appropriation For

Lawrence Clapp & Sons
in the sum of \$

Appropriation No.

Allowed , 19

In the sum of \$

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That is apparently

correct
incorrect

I certify that the within claim is true and correct; that the services therein itemized and for which charge is made were ordered by me and were necessary to the public business.

..... , 19

LEGAL ADVERTISING
TABLE SHOWING PRICE PER LINE AND PER INSERTION
RATES FOR LEGAL ADVERTISING EFFECTIVE JAN. 1, 1988

Type Size	8.5 Em Column No. of Insertions				8.6 Em Column No. of Insertions				8.75 Em Column No. of Insertions				8.8 Em Column No. of Insertions				9 Em Column No. of Insertions			
	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4
5.5	.245	.367	.489	.611	.248	.371	.495	.619	.252	.378	.504	.629	.253	.380	.507	.634	.259	.389	.518	.648
6	.224	.337	.449	.561	.227	.341	.454	.568	.231	.347	.462	.578	.232	.348	.465	.581	.238	.356	.475	.594
7	.192	.288	.384	.480	.194	.292	.389	.486	.198	.297	.396	.495	.199	.299	.398	.498	.204	.305	.407	.509
7.5	.180	.269	.359	.449	.182	.272	.363	.454	.185	.277	.370	.462	.186	.279	.372	.464	.190	.285	.380	.475
8	.168	.252	.337	.421	.170	.255	.341	.426	.173	.260	.347	.433	.174	.261	.348	.436	.178	.267	.356	.446
9	.149	.224	.299	.374	.151	.227	.302	.378	.154	.231	.308	.384	.155	.232	.310	.387	.158	.238	.317	.396
10	.135	.202	.269	.337	.136	.204	.272	.340	.139	.208	.277	.347	.139	.209	.279	.348	.143	.214	.285	.356
12	.112	.168	.224	.281	.114	.170	.227	.284	.116	.173	.231	.289	.116	.174	.232	.290	.119	.178	.238	.297

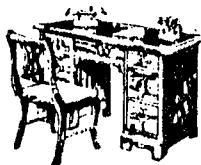
Type Size	9.3 Em Column No. of Insertions				9.5 Em Column No. of Insertions				9.6 Em Column No. of Insertions				9.9 Em Column No. of Insertions				10 Em Column No. of Insertions			
	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4
5.5	.268	.401	.535	.669	.274	.410	.547	.684	.276	.414	.552	.691	.285	.428	.570	.713	.288	.432	.576	.719
6	.246	.368	.491	.614	.251	.376	.502	.627	.253	.380	.507	.634	.261	.392	.523	.653	.264	.396	.528	.660
7	.210	.315	.420	.526	.215	.322	.430	.537	.217	.326	.434	.543	.224	.336	.447	.559	.226	.339	.452	.565
7.5	.196	.295	.393	.491	.201	.301	.401	.502	.203	.304	.405	.507	.209	.313	.418	.522	.211	.317	.422	.528
8	.184	.276	.368	.460	.188	.282	.376	.470	.190	.285	.380	.475	.196	.294	.392	.490	.198	.297	.396	.495
9	.164	.246	.327	.409	.167	.250	.334	.417	.169	.253	.338	.422	.174	.261	.348	.436	.176	.264	.352	.440
10	.147	.221	.294	.368	.150	.226	.301	.376	.152	.228	.304	.380	.157	.235	.314	.392	.158	.238	.317	.396
12	.123	.184	.246	.307	.125	.188	.251	.314	.127	.190	.253	.317	.131	.196	.261	.327	.132	.198	.264	.330

Type Size	10.5 Em Column No. of Insertions				11 Em Column No. of Insertions				11.5 Em Column No. of Insertions				12 Em Column No. of Insertions				12.5 Em Column No. of Insertions			
	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4
5.5	.302	.453	.605	.756	.317	.475	.634	.792	.331	.496	.662	.827	.346	.518	.691	.864	.360	.540	.720	.899
6	.277	.416	.554	.693	.290	.436	.581	.726	.304	.455	.607	.759	.317	.475	.634	.792	.330	.495	.660	.825
7	.238	.356	.475	.594	.249	.373	.498	.622	.260	.390	.520	.651	.271	.407	.543	.678	.283	.424	.566	.707
7.5	.222	.333	.444	.554	.232	.348	.465	.581	.243	.364	.486	.607	.253	.380	.507	.634	.264	.396	.528	.660
8	.208	.312	.416	.520	.218	.327	.436	.545	.228	.342	.455	.569	.238	.356	.475	.594	.248	.371	.495	.619
9	.185	.277	.370	.462	.193	.290	.387	.483	.202	.303	.405	.506	.211	.317	.422	.528	.220	.330	.440	.549
10	.166	.249	.333	.416	.174	.261	.348	.436	.182	.273	.364	.455	.190	.285	.380	.475	.198	.297	.396	.495
12	.139	.208	.277	.347	.145	.218	.290	.363	.152	.228	.304	.380	.158	.238	.317	.396	.165	.248	.330	.413

Type Size	13 Em Column No. of Insertions				13.5 Em Column No. of Insertions				14 Em Column No. of Insertions				14.5 Em Column No. of Insertions				15 Em Column No. of Insertions			
	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4
5.5	.374	.561	.748	.936	.389	.583	.777	.972	.403	.604	.806	1.007	.417	.626	.835	1.044	.432	.648	.864	1.08
6	.343	.515	.686	.858	.356	.535	.713	.891	.370	.554	.739	.924	.383	.574	.766	.957	.396	.594	.792	.99
7	.294	.441	.588	.735	.305	.458	.611	.763	.317	.475	.634	.792	.328	.492	.656	.820	.339	.509	.678	.84
7.5	.275	.412	.549	.686	.285	.428	.570	.713	.296	.444	.591	.739	.306	.459	.612	.766	.317	.475	.634	.79
8	.257	.386	.515	.644	.267	.401	.535	.668	.277	.416	.554	.693	.287	.431	.574	.718	.297	.446	.594	.74
9	.229	.343	.457	.572	.238	.356	.475	.594	.246	.369	.492	.615	.255	.383	.510	.638	.264	.396	.528	.66
10	.206	.309	.412	.515	.214	.321	.428	.535	.222	.333	.444	.554	.230	.345	.459	.574	.238	.356	.475	.59
12	.172	.257	.343	.429	.178	.267	.356	.446	.185	.277	.370	.462	.191	.287	.383	.479	.198	.297	.396	.49

Size of Type	11.25 EM Column Number of Insertions								
	1	2	3	4	5	6	7	8	9
6	.297	.4455	.594	.7425	.891	1.0395	1.188	1.3365	1.485

NOTE: Above table is based on a square of 250 ems.



"THE NATION'S WOOD CAPITAL"

City of Jasper, Indiana

Mayor (812) 482-4255
Clerk-Treasurer (812) 482-6944

P. O. Box 29
Zip Code 47546

August 14, 1989

Mr. Clay Whitmire, Chief
Division of Program Development
Indiana Department of Transportation
Room 1101, State Office Building
100 N. Senate Avenue
Indianapolis, Indiana 46204-2249

Attn: Ed Hammer, Supervisor
Highway Inventory and Systems

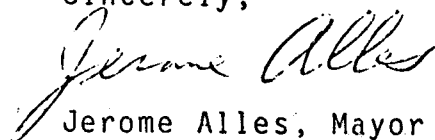
Re: Functional Classification and
Federal-Aid System revisions
City of Jasper / Dubois County


Dear Mr. Whitmire:

In response to your letter of July 19, 1989, the City of Jasper and Dubois County have decided not to change the south urban boundary at this time. Part of the proposed modified C.R. 100 South Alternative alignment would remain in the urban limits of Jasper and part of the alignment would be within the jurisdiction of Dubois County. In our letter of June 19, 1989, we originally requested that the rural portion of the alignment be classified as a rural minor arterial. After considering Mr. Hammer's recommendation, we request that the section of proposed roadway outside of the urban area boundary be changed to a "Rural Major Collector."

If you have any questions concerning this request, please contact Dave Seger at 812/482-4255.

Sincerely,


Jerome Alles, Mayor
City of Jasper


Virgil Schnaus, Vice President
Dubois County Board of Commissioners

cc: Mr. Brian Small, Dubois County Engineer
Mr. John Myers, HNTB

RESOLUTION NO. 89-11

WHEREAS, the Board of County Commissioners of Dubois County recognize that its Overall Economic Development Program (OEDP) must be reviewed, updated and upgraded each year; and

WHEREAS, the Board, further, recognizes that the revision, updating and upgrading of the OEDP is essential to maintain eligibility for EDA public works projects funding each year; and

WHEREAS, the Board, as in the past thirteen (13) years, has decided to have Indiana 15 Regional Planning Commission prepare a five county OEDP in which Dubois County is included; and

WHEREAS, the Board has been assured that such five county district report gives sufficient emphasis to Dubois County's projects, including strategies for their development and plans for implementation; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dubois County that the Board, herewith, approves and adopts the District Overall Economic Development Program, prepared by the Indiana 15 Regional Planning Commission and its staff for Crawford, Dubois, Orange, Perry and Spencer Counties for the coming year; and

The Board, further, authorized the submission of this OEDP to meet the requirements for the continuation of Dubois County's designation as a redevelopment area and the five County area of Indiana 15 as an economic development district.

ADOPTED THIS 22nd DAY OF August, 1989.

ATTEST:

COUNTY OF DUBOIS, INDIANA

Basil C. Kunkel
AUDITOR

Virgil Schmaus
PRESIDENT, BOARD OF COUNTY COMMISSIONERS

Virgil Schmaus
MEMBER

Mary Lou Schmaus
MEMBER

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FILED
AUDITOR DUBOIS COUNTY

AUG 22 1989

Basil C. Kunkel

134

RESOLUTION NO. 12-89

A RESOLUTION AUTHORIZING AND DIRECTING THE SUBMISSION OF A DUBOIS COUNTY GRANT APPLICATION TO THE INDIANA DEPARTMENT OF COMMERCE FOR A WATER TREATMENT PLANT EXPANSION PROJECT OF THE PATOKA LAKE REGIONAL WATER AND SEWER DISTRICT.

WHEREAS, the Patoka Lake Regional Water and Sewer District has requested the Board of Commissioners of Dubois County to assist the District by applying for a \$400,000 Industrial Development Infrastructure Program grant from the Indiana Department of Commerce to assist in the construction of an expansion to the District's water treatment plant, and

WHEREAS, the County is an eligible applicant for such grant while the District is not so qualified, and

WHEREAS, the County can under the grant rules apply for the funds which can then, by contract, be given to the District for the Construction of the project, and

WHEREAS, the County can contract with the District to accomplish the project while retaining an amount of responsibility and authority necessary to fulfill its applicant obligations to the Indiana Department of Commerce, and

WHEREAS, the plant improvements made under this grant will become, by contract and as permitted by Indiana Department of Commerce grant rules, a part of the capital assets of the Patoka Lake Regional Water and Sewer District, and

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners authorizes and directs the submission of an application for \$400,000 in the grant funds from the Indiana Department of Commerce to assist the Patoka Lake Regional Water and Sewer District with a water treatment plant expansion project and the Board authorizes and directs the president of the Board of Commissioners to execute any and all application and grant documents as may be needed to achieve this objective.

ADOPTED THIS 22nd DAY OF August, 1989.

ATTEST:

Basil C. Kunkel

Virgil Schmaus
Mayor

FILED
AUDITOR DUBOIS COUNTY

AUG 22 1989

Basil C. Kunkel

STATE OF INDIANA)
COUNTY OF DUBOIS) SS:

SEP 26 1989

Basil C. Kunkel

AFFIDAVIT OF EASEMENT

Basil C. Kunkel, as the duly elected and acting Auditor of Dubois County, Indiana, being first duly sworn, does hereby state that Dubois County, Indiana has, for a period in excess of twenty (20) years from the date hereof, operated and maintained a public highway, including appropriate berms, drainage ditches and back slope, commonly known and designated as County Road 400W, in the following location in Patoka Township, Dubois County, Indiana:

A right-of-way forty (40) feet in width (twenty feet each side of the centerline), from existing utility line alignments, top of back slope of the county road ditch and from field crop lines (usage lines). The centerline of County Road 400 West between the above referenced termini is approximately along the following Section lines: Beginning at the intersection of County Road 400 West and State Road 64 on the West line of Section 33, Township 2 South, Range 5 West, Dubois County, Indiana, thence North along said West line of Sections 33 and 28 to the Northwest corner of Section 28, which point is also the intersection of County Road 400 West and County Road 400S.

That during said 20 year period, such public use has been continuous, uninterrupted and under claim of right, with the full knowledge of the owners of the land over which said highway passes.

That by virtue of such use Dubois County, Indiana has established a permanent highway easement over and across that real estate above described.

Dated this 26th day of September, 1989.

Basil C. Kunkel
BASIL C. KUNKEL
AUDITOR OF DUBOIS COUNTY, INDIANA

SUBSCRIBED AND SWORN to before me this 26th day of September, 1989.

My Commission Expires:
Sept 1, 1992

ARTHUR C. NORDHOFF JR. Notary Public
(Printed Name)
Resident of Dubois County, Indiana

AFFIDAVIT

Gilbert Fleck, being first duly sworn, on his oath states:

(1) That he has been a resident of Patoka^{OR CASS} Township, Dubois County, Indiana for 40 years.

(2) That for a period of approximately 28 years he has been familiar with County Road 400W, as described in the foregoing Affidavit of Easement, and that during the immediate prior 13 years he has served as Dubois County Commissioner from District #3, being that District in which said Road is located.

(3) That from his personal experience, he has known said County Road 400W as above described to have been continuously and uninterruptedly operated and maintained as a public highway for a

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period of not less than 28 years immediately prior to the date of this affidavit and that said use currently continues.

Dated this 26 day of September, 1989.

Gilbert Fleck
GILBERT FLECK

SUBSCRIBED AND SWORN to before me this 26 day of September, 1989.

Cindy L. Miller
Cindy L. Miller Notary Public
(Printed Name)
Resident of Dubois County, Indiana

My Commission Expires:

12/27/92

(This instrument prepared by Arthur C. Nordhoff Jr.,
Attorney-at-Law, Jasper, Indiana)



NERCO COAL CORP.
241 WEST 42ND STREET
P.O. BOX 1067
JASPER, IN 47547-1067
TELEPHONE (812) 482-1800
TELECOPIER (812) 482-1825

December 4, 1989

Dubois County Commissioners
Dubois County Courthouse
Jasper, IN 47546

RE: Temporary Road Closure Request
County Road 550 West

Dear Commissioners,

P-V Mining Company, Inc. (P-V) is in the process of revising its Kohlenlager Pit, permit #S-00139-2 to include additional mineable acres along the west side of the permit. This proposed action will involve mining through approximately 1600 feet of County Road (C.R.) 550 West approximately 300 feet north of its intersection with C.R. 380 S. In addition to mining through C.R. 550 West, P-V will be disturbing an additional 1100 feet to facilitate drainage control.

P-V Mining Company, Inc. is hereby requesting permission to temporarily close C.R. 550 W. at its intersection with C.R. 380 S. for the purpose of mining through the road. P-V proposes to detour local traffic to C.R. 600 W. The portion of C.R. 550 W. not to be affected by this action will be accessible to the public from the Kessner Bridge Road. For safety reasons, P-V proposes to keep the affected portion of road 550 W. closed during the entire period of mining within the specific area of the road.

The road will be properly barricaded and the appropriate warning signs will be clearly displayed along C.R. 380 S. and Kessner Bridge Road.

Upon completion of mining activities within the roadway, C.R. 550 W. will be reconstructed in its original location and at a minimum, restored to its pre-mine condition.

The undersigned hereby approve of P-V Mining Company, Inc.'s request to temporarily close and mine through C.R. 550 W., as described above.

DUBOIS COUNTY COMMISSION

FILED
AUDITOR DUBOIS COUNTY

DEC 4 1989

Gilbert F. Leck

Virgil Schmaus

Mary Lou Schmaus

Barth C. Hunkel

DATE: Dec 4, 1989

RESOLUTION

WHEREAS,

Indiana's Counties, Cities and Towns all face a greater challenge each year to maintain the necessary services to their constituents, and

WHEREAS,

State distributions to local governmental units continue to decline, and

WHEREAS,

The loss of federal revenue sharing to local government has created a hardship, and

WHEREAS,

Without question the greatest value received to all taxpayers for each dollar spent is from local government.

THEREFORE,

Be it resolved that the Board of County Commissioners of Dubois County do hereby formally appeal to the legislators representing this County, namely Representatives Dennis Hicke Ronald Hume and Senators Sendel Hume & Richard Young Mike Phillips to actively support legislation to return at least twenty-five (25) percent of all net lottery proceeds to Counties, Cities and Towns throughout the State of Indiana.

FILED
AUDITOR DUBOIS COUNTY

DEC - 4 1989

Basil C. Hunkel

NOV 21 1989

STATE OF INDIANA)
COUNTY OF DUBOIS) SS:

Basil C. Hummel

PETITION TO PAVE COUNTY ROAD

We, the undersigned, petition the Board of Commissioners of Dubois County, State of Indiana, to pave a portion of County Road 75 West and 40 West, in Patoka Township, Dubois County, Indiana, and in support hereof, state:

1. The portion of County Road 75 West which we petition to be paved is approximately One and One-half (1 1/2) miles in length and is located in Section 36, Township 1 South, Range 5 West, and Section 1, Township 2 South, Range 5 West, running from State Road 64, south to the north line of Section 12, Township 2 South, Range 5 West. The portion of County Road 40 West which we petition to be paved is approximately Seven-eighths (7/8) mile in length and is located in Section 12, Township 2 South, Range 5 West, commencing at its junction with County Road 75 West on the north line of said Section 12, running thence south to the Huntingburg-Ferdinand Road.

2. Your petitioners are all landowners adjacent to and users of such portion of County Road 75 West and 40 West sought to be paved.

3. We, the undersigned petitioners, who are adjoining landowners to those portions of County Road 75 West and 40 West that are the subject of this petition hereby grant and convey to the County of Dubois, State of Indiana, an easement Twenty-five (25) feet in width on either side of the centerline of said County Road 75 West and 40 West as it now exists, to be used for roadway and related purposes.

WHEREFORE, the undersigned petitioners petition the Board of Commissioners of Dubois County, State of Indiana, to pave the portion of County Road 75 West and 40 West as set forth herein.

Arthur W. Ross Jr.
Printed: ARTHUR W. ROSS JR.

Frieda W. Ross
Printed: FRIEDA W. ROSS

Dennis N. Witte
Printed: DENNIS N. WITTE

Agnes B. Witte
Printed: AGNES B. WITTE

Otto Jochum Jr
Printed: Otto Jochum Jr

Bernard Brinkman
Printed: Bernard Brinkman

Francis Brinkman
Printed: FRANCIS BRINKMAN

William J Mohr
Printed: WILLIAM J MOHR

Caroline Wagner
Printed: CAROLINE WAGNER

George Jochum
Printed: George Jochum

Harold Hoing
Printed: HAROLD HOING

X Charles F. Hagan
Printed: CHARLES F. HAGAN

Gerald Hasenauer
Printed: Gerald Hasenauer

David L. Stemle
Printed: David L. Stemle

John W. Gramelspacher
Printed: JOHN W. GRAMELSPACHER

Ralph A. Wagner
Printed: RALPH A. WAGNER

Daniel T. Wagner
Printed: DANIEL T. WAGNER

Gregory Stewart
Printed: Gregory Stewart

Printed: _____

Printed: _____

Printed: _____

Diana Jochum
Printed: DIANA Jochum

Shirley Brinkman
Printed: Shirley Brinkman

Mary H Brinkman
Printed: MARY H BRINKMAN

Laura Mohr
Printed: Laura Mohr

Printed: _____

Mary E. Jochum
Printed: Mary E. Jochum

Selma Hoing
Printed: Selma Hoing

X Julia P. Hagan
Printed: Julia P. Hagan

Patricia Hasenauer
Printed: Patricia Hasenauer

Doyle Stemle
Printed: DOYLE STEMLE

Ruby F. Gramelspacher
Printed: RUBY F. GRAMELSPACHER

Ruby Wagner
Printed: Ruby Wagner

Pam Wagner
Printed: PAM WAGNER

Mary E. Stewart
Printed: Mary E. Stewart

Printed: _____

Printed: _____

Printed: _____

FILED
AUDITOR DUBOIS COUNTY

NOV 21 1989

STATE OF INDIANA)
COUNTY OF DUBOIS) SS:

SUBSCRIBED and sworn to before me this 7th day of November, 1989.

My Commission Expires:
November 8, 1991

Tara L. Dittmer
Notary Public
County of Residence: Dubois

FILED
AUDITOR DUBOIS COUNTY

NOV 21 1989

Basil C. Hunkel

THIS INSTRUMENT PREPARED BY:
JOSEPH L. VERKAMP, ATTORNEY-AT-LAW, VERKAMP & McCONNELL,
602 MAIN STREET, P. O. BOX 809, JASPER, INDIANA, 47547-0809

RESOLUTION NO. 90-1

A RESOLUTION HOLDING THE OFFICE OF TREASURER FOR THE COMMISSION, HARMLESS AS AN APPLICANT FOR A PUBLIC OFFICIAL BOND.

WHEREAS, there is a need to protect the Treasurer of Indiana 15 Regional Planning Commission from any and all liability, loss, cost, charges or expenses of whatever kind or nature, including reasonable attorney fees, which the Insurance Company shall at any time sustain or incur by reason or in consequence of having executed the public official bond or any continuation or renewal thereof; and

WHEREAS, if the Treasurer of Indiana 15 Regional Planning Commission should ever be required to save and hold harmless the insurance carrier on the public official's bond, the District's five counties will be responsible for whatever steps or action that is necessary; and

NOW, THEREFORE, BE IT RESOLVED THAT:

The Commissioners of Crawford, Dubois, Orange, Perry and Spencer Counties are hereby authorized to hold harmless whoever fills the office of Treasurer for Indiana 15 Regional Planning Commission.

ADOPTED THIS 23rd DAY OF JANUARY, 1990.

ATTEST:

INDIANA 15 REGIONAL
PLANNING COMMISSION

E. J. Hargis
Secretary

Mike Richardson
Chairman

COUNTY COMMISSIONERS OF:

Crawford

Gilbert Fleck
Dubois

Orange

Perry

FILED
AUDITOR DUBOIS COUNTY

FEB 5 1990

Basil C. Kunkel

COUNTY COMMISSIONERS OF THE COUNTY OF DUBOIS

RESOLUTION NO. 90-2

WHEREAS, the Dubois County Commissioners in cooperation with other units of local government in Dubois County and Spencer County desire to pursue major highway improvements; and

WHEREAS, these highway improvements are proposed to alleviate traffic congestion in the City of Jasper and the City of Huntingburg, to improve access to the north and to the south, and to support the unmatched growth and development in this region of the state; and

WHEREAS, these improvements include a bypass to be constructed around the City of Huntingburg and the City of Jasper, and improvements to U.S. 231 from I-64 to the new Owensboro bridge; and

WHEREAS, the Federal Highway Administration has commissioned a study that contains findings which support the development of these transportation corridors.

NOW, THEREFORE, BE IT RESOLVED by the County Commissioners of Dubois County to:

1. Cooperate and collaborate with the other units of local government in Dubois County and Spencer County in pursuing these major highway improvements.
2. Participate in local planning efforts in cooperation with the other units of local government.
3. Support the preparation of materials related to the preliminary planning of highway improvements that will demonstrate local initiative to state and federal funding agencies.

PASSED AND ADOPTED BY THE COUNTY COMMISSIONERS OF DUBOIS COUNTY, INDIANA, THIS 5 DAY OF FEBRUARY, 1990.

Gilbert Fleck

President

Virgil Schmaus

Member

Mary Kay Schaeff

Member

Member

ATTEST:

Basil C. Kunkel
H.S.

FILED

Member AUDITOR DUBOIS COUNTY

FEB 5 1990

Basil C. Kunkel

RESOLUTION NO. 90-3

WHEREAS, Dubois County is a member of the Indiana 15 Regional Planning Commission, and,

WHEREAS, Dubois County participates in the activities of the Indiana 15 Regional Planning Commission, and,

WHEREAS, the Economic Development Administration (EDA) is considering a grant award in the amount of \$55,000 to the Indiana 15 Regional Planning Commission and needs evidence of support from the participating counties, and;

NOW, THEREFORE BE IT RESOLVED THAT:

THE DUBOIS COUNTY BOARD OF COMMISSIONERS SUPPORT THE GOALS, OBJECTIVES AND RELATED ECONOMIC DEVELOPMENT ACTIVITIES OF THE INDIANA 15 REGIONAL PLANNING COMMISSION.

This resolution adopted by the Board of Commissioners of Dubois County, Indiana and approved this 19 day of April, 1990, at _____ o'clock.

Gilbert Fleck

Dubois County Board of
Commissioners, President

ATTEST:

Basil C. Kunkel
Dubois County, Auditor

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INDIANA STATE
BOARD OF ANIMAL HEALTH
700 N HIGH SCHOOL ROAD
INDIANAPOLIS, IN 46214

AGREEMENT made this 1st day of July, 1990 by and between the Indiana State Board of Animal Health and the Commissioners of *Dubois* County, Indiana, as follows:

WHEREAS, pursuant to Indiana Code, Title 15, Article 2.1, (ANIMAL HEALTH) CHAPTERS 7 AND 8, the Indiana State Board of Animal Health has determined that the cattle under the State-Federal Cooperative Program in said County shall be tested for Bovine Brucellosis and Tuberculosis to conform with regulations governing the recertification and reaccreditation of said aforementioned county; and

WHEREAS, the Indiana State Board of Animal Health has made an estimate of the cost to the county for carrying out the said program on the basis of the current cattle population, which estimate, together with a recommendation that a request be submitted to the County Auditor in sufficient time to have such an amount of money included in his/her budget for the ensuing year; and

WHEREAS, it is estimated that the cost of carrying out a revised program of Brucellosis and Tuberculosis testing to the county, may vary considerably depending upon the amount of infection that is found by our surveillance programs. The Board estimates that \$1,000.00 shall be made available for Brucellosis and Tuberculosis testing (combined fund) at the beginning of each year. In the event all or any part of the appropriation is not used in the year for which it is allocated, such appropriation or any part thereof shall be available for use in the following year.

NOW WITNESSETH:

1. The party of the first part agrees to detail an inspector or inspectors to supervise the surveillance program known as Market Cattle Testing.
2. It is understood and agreed by and between the parties hereto that the terms of this contract shall cover a period of one (1) year beginning January 1, next from which the contract is signed by both parties. It is further agreed and understood that all inspectors selected or designated to do the work herein set forth shall be at all times under the direct supervision of the party of the first part. The parties hereto agree that the expenses for carrying out the program shall be borne equally by the parties hereto; provided that Federal funds, which may be made available for such purposes, shall be accepted and used to reduce expenses of the parties hereto on a pro-rate basis.
3. The said expenses shall include the costs of Bovine Brucellosis and Tuberculosis testing where infection is found or suspected for the recertification and reaccreditation of said county as prescribed by the State and Federal Regulations, including retests of all infected and milk ring suspicious herds. The expenses for identifying tags, salaries for Supervising Veterinarians and Quarantine Inspectors shall be assumed by the Party of the first part, over and above the pro-rated portion of the said expenses.

4. The party of the first part agrees to designate and detail all necessary personnel to complete the testing and retesting of infected and suspicious herds, and identification of all cattle, as well as, all other operations necessary to accomplish program.

5. The party of the first part agrees to diligently pursue the enforcement of all quarantines and restrictions imposed by law, and to prosecute all violators of the laws and regulations governing the establishment and maintenance of Modified Certified and Tuberculosis-Free Areas.

6. The party of the first part agrees to keep and maintain all records necessary to administer the program and account for expenditures.

7. The parties hereto agree that licensed, accredited veterinarians employed on a fee-basis for Brucellosis or Tuberculosis testing shall be paid as per the following schedule:

Per each trip:	\$15.00
Per first animal tested and/or branded:	\$ 5.00
Per each animal thereafter tested and/ or branded:	\$ 2.50

8. It is agreed and understood by both parties of this contract that this contract becomes effective January 1, 1991, at which time it will void any and all preceding contracts.

IN WITNESS WHEREOF, the parties to this instrument have hereunto set their hands and seals in duplicate on this 2 day of July, 1990.

BOARD OF COUNTY COMMISSIONERS
OF Dubois COUNTY, INDIANA.

By: Gilbert F. Leck

By: Virgil Schmaus

By: Mary Lou Schell

ATTESTED TO BY:

Barb C. Kunkel
COUNTY AUDITOR

7-2-90

DATE

APPROVED AND SIGNED THIS 5 DAY OF July, 1990.

INDIANA STATE BOARD OF ANIMAL
HEALTH

By: Thos W. Brown

Secretary, Party of the First
Part in cooperation with the
Animal Health Division of the
U.S. Department of Agriculture.

1990 JUL -5 PM 2:38
RECEIVED
INDIANA STATE BOARD
OF ANIMAL HEALTH

DONAN ENGINEERING CO., INC.



JOHN G. DONAN, JR., P. E., PRESIDENT

R. R. 3, BOX 40H • U.S. HWY. 231 NORTH
JASPER, INDIANA 47546
TEL. (812) 482-5611

RICHARD D. FARMER
ENGINEER

September 27, 1990

Dubois County Commissioners
Virgil Schnaus
Gilbert Fleck
Mary Lou Schnell
c/o Courthouse
Jasper, IN 47546

Re: Huntingburg Industrial Access Project
EDA Project No. 06-01-02333

Dear Commissioners:

As requested by Mayor Connie Nass, City of Huntingburg, please find a copy of the Engineer's Certificate of Approval regarding the above listed project. The project has been reviewed and as shown by the enclosed document is considered substantially complete.

The final change order and pay application are being processed to reflect the final project quantities. Upon approval and acceptance of these documents by the Economic Development Administration the project can be finalized.

If you have any questions concerning this matter, please advise.

Very truly yours,

DONAN ENGINEERING CO., INC.

Richard D. Farmer

Richard D. Farmer

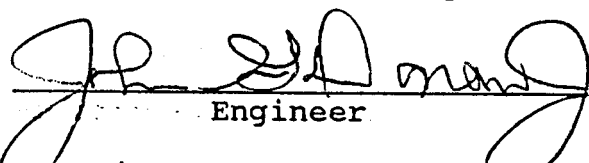
cc: Brian J. Small
Mayor Connie Nass

ARCHITECT/ENGINEER'S CERTIFICATE OF APPROVAL

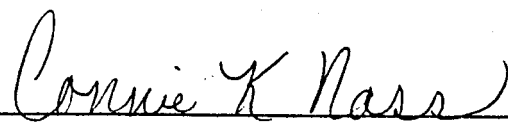
EDA Project No. 06-01-02333

I, John G. Donan, Jr., a registered Professional Engineer in the State of Indiana, and project engineer representing The City of Huntingburg and The Board of Dubois County Commissioners have reviewed the Huntingburg Industrial Access Project and find the same in general compliance with the project specifications and/or duly authorized Change Orders to the prime contract of Sam Oxley and Company, Inc..

We do not undertake the guarantee of the work, nor do we relieve the contractor of his responsibility to produce a completed project conforming to the project contract plans and specifications. In employing accepted engineering procedures to assess general compliance with the project requirements, I do approve of the above referred to improvements and recommend acceptance of this work.

Signature: 
Engineer
Title: President, Donan Engineering Co., Inc.
Date: July 9, 1990

As an authorized representative of the Grantee, the
CITY OF HUNTINGBURG, I do hereby accept the improvements referred herein this 9th day of July, 19 90. The warranty period begins May 1, 1990 and ends May 1, 1991.

Signature: 
Grantee Representative
Title: Mayor
Date: July 12, 1990